



## Evergreen's 22<sup>nd</sup> Annual Sausage Festival and Fly-In

### 2025 Vendor Policies & Procedures

Evergreen's 22<sup>nd</sup> Annual Sausage Festival and Fly-In will be held Saturday, **October 18, 2025 from 9:00 AM – 5 PM** at Middleton Air Field located at 14134 Highway 84 Evergreen, AL 36401.

Evergreen's 22<sup>nd</sup> Annual Sausage Festival and Fly-In will feature a SERFI Fly-in, rows of vendors for shopping and eating, children's activities & a Car Show!

#### Guidelines:

- 1. NO VENDORS WILL BE ALLOWED TO SELL OR GIVE AWAY DRINKS OF ANY KIND!**
- 2. NO VENDORS WILL BE ALLOWED TO SELL OR GIVE AWAY SAUSAGE OF ANY KIND!**
3. Politicians, Organizations, Clubs, Churches – will not be allowed to give away food or drinks or any other items that will be in conflict with any registered vendor selling the same.
4. Vendors can begin setting up at 10 am on Friday, October 17th; however the City of Evergreen and festival organizers cannot be responsible for items left out overnight unattended.
- 5. All vendors must be unloaded and have their vehicle out of the vendor area no later than 7:30 AM. No vehicles will be allowed to exit or enter the vendor area after 7:30 AM.**
- 6. All vendors must be completely set up by 9 AM.**
7. All vendors must provide their own tents, chairs, extension cords, tables, etc.
8. All vendors **MUST REMAIN SET UP UNTIL 5PM SATURDAY** for the safety of our festival goers.
9. **For trailer size**, include tongue measurement and/or add-ons to trailer/tent.

#### Application Information:

1. Booth fees are \$75 for **each 12X12** space without electricity, and \$100 if you require electricity. Powered booths are limited, so we ask that you get electricity only if your craft requires it.
2. **Deadline for refunds will be September 26, 2025.** We will not be able to issue refunds after this date. **Deadline for signing up is Tuesday, October 14, 2025.**

**Fees:** \$30 per 12x12 spaces for Information Booths (Will not be allowed to sell anything.)  
\$75 per 12X12 spaces without electricity  
\$100 per 12X12 spaces with electricity  
\$150 per 12x12 spaces for Food Vendors (includes electricity and water) **There will be a maximum of 6 Food Vendors and we would have to have your application and fee paid in order to reserve your spot.**

#### Please return the application and make checks payable to:

Evergreen Chamber of Commerce  
100 Depot Square  
Evergreen, AL 36401

#### Questions:

 Contact Evergreen-Conecuh Chamber of Commerce

Office: 251-578-1707 Fax: 251-578-1044  
Email: [chamrac@evergreenal.gov](mailto:chamrac@evergreenal.gov), [scoleman@evergreenal.gov](mailto:scoleman@evergreenal.gov), or  
[chamberassistant@evergreenal.gov](mailto:chamberassistant@evergreenal.gov).



## Evergreen's 22<sup>nd</sup> Annual Sausage Festival and Fly-In Vendor Application

Booth Name \_\_\_\_\_

Contact Person \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Website \_\_\_\_\_

Facebook Page \_\_\_\_\_ Amount Paid: \_\_\_\_\_

Number of Spaces Desired \_\_\_\_\_ Please list trailer measurements from tongue to end \_\_\_\_\_  
If you need Electricity please circle what AMP you will need: 110V 220V 240V



**Please measure trailer from the end of the tongue to the other end of trailer. If you have a back door to trailer that you have to go in and out of, please include measurements with your door open. Our booth spots are 12 by 12, so if your trailer measures 14ft long with the tongue or your tent is bigger than a 12 by 12, then you will have two purchase 2 spots. PLEASE NOTE: We cannot accommodate you on the day of the festival if your trailer/tent does not fit in the booth spots that you paid for, no money will be refunded.**

Describe what you exhibit in detail & specify if you will be working out of a trailer or tent:

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Signature \_\_\_\_\_ Date \_\_\_\_\_

By signing the *Application Form*, you agree to release the City of Evergreen, Evergreen-Conecuh County Chamber of Commerce, Conecuh County, and all its affiliates from liabilities associated with your participation as a vendor at the Conecuh Sausage Festival.

**You also agree to follow the Guidelines as stated above. The City of Evergreen reserves the right to reject any application that does not abide by the Conecuh Sausage Festival Guidelines.**

### OFFICE USE ONLY:

Date Received \_\_\_\_\_ Amount Paid \_\_\_\_\_ Check # \_\_\_\_\_

Site Assignment \_\_\_\_\_ Electricity Y N